

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Rhode Island Housing and Mortgage Finance Corporation, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Rhode Island Housing and Mortgage Finance Corporation
- (2.) Location of Principal Office in Rhode Island 40 Westminster Street, Providence, (No., Street, City or Town) Rhode Island
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
SEE SCHEDULE A			

- (4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 18 19 74

I hereby certify the foregoing to be correct:—

Ralph A. Paris Secretary
(Name) (Designation of Officer Certifying)

APR 8 1974

State of Rhode Island and Providence Plantings

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(FOR THE YEAR 1933)

It is hereby certified that the report of the Rhode Island Housing and Mortgage Finance Corporation for the year 1933, as required by the provisions of the Act of March 28, 1933, Chapter 113, is hereby filed for public inspection in the office of the Secretary of State.

The Rhode Island Housing and Mortgage Finance Corporation, a corporation organized under the laws of the State of Rhode Island, is hereby certified to have filed its report for the year 1933, as required by the provisions of the Act of March 28, 1933, Chapter 113.

Witness my hand and the seal of the Secretary of State at the City of Providence, Rhode Island, this 19th day of April, 1934.

BIENNIAL REPORT

REC-OF
APR 22-74 STATE 5135 RE *** 10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE