



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000798716

2. Name of Corporation Rhode Island Bluegrass Alliance

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O DEBORAH HALL
29 BLISSDALE AVENUE

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE EDUCATION AND APPRECIATION OF BLUEGRASS MUSIC, AND SERVE AS A RESOURCE TO COORDINATE FANS, STUDENTS, TEACHERS, MUSICIANS, AND VENUES IN RHODE ISLAND AND SURROUNDING AREA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SALVATORE SAUCO	35 CROMPTON ROAD EAST GREENWICH, RI 02818 USA

TREASURER	WILLIAM THIBODEAU	29 BLISSDALE AVE CUMBERLAND, RI 02864 USA
SECRETARY	DEBORAH HALL	29 BLISSDALE AVE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	CHARLES PIKE	6 PIERCE LANE REHOBETH, RI 02769 USA
DIRECTOR	CHARLES PIKE	6 PIERCE LANE REHOBOTH, MA 02769 USA
DIRECTOR	WILLIAM THIBODEAU	29 BLISSDALE AVE CUMBERLAND, RI 02864 USA
DIRECTOR	DEBORAH HALL	29 BLISSDALE AVE CUMBERLAND, RI 02864 USA
DIRECTOR	SAL SAUCO	35 CROMPTON RD EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH HALL 29 BLISSDALE AVENUE CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of January, 2016 at 11:50:47 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SALVATORE SAUCO
Signature of Authorized Person

Form No. 631
Revised 09/07

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