

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27400 Annual Report for the year 1999

- The name of the corporation is NEWPORT COUNTY CHAPTER #207 of AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 12 COLONY DRIVE MIDDLETOWN, RI 02842
and the name of its registered agent in this state at that address is BLANCHE SEFTON
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To carry on meetings of the Local Chapter "207 AARP"
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 12 Colony Dr., Middletown, R. I. 02842
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Elizabeth Bernier</u>	<u>Director</u>	<u>14 Pocahontas Dr., Middletown, R. I. 02842</u>
<u>James Burton</u>	<u>Director</u>	<u>31 Redwood Dr., Portsmouth, R. I. 02871</u>
<u>George J. Patnode</u>	<u>Director</u>	<u>5 Hunter Ave., Newport, R. I. 02840</u>
<u>Teresa Trifero</u>	<u>President</u>	<u>207 Coggeshall Ave./ Newport, R. I. 02840</u>
<u>John A. Lema</u>	<u>Vice-President</u>	<u>52 Eustis Ave., Newport, R. I. 02840</u>
<u>Douglas Ward</u>	<u>Secretary</u>	<u>7 Donald Dr., Middletown, R. I. 02842</u>
<u>Blanche A. Sefton</u>	<u>Treasurer</u>	<u>12 Colony Dr., Middletown, R. I. 02840</u>

Dated: June 2, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Newport County Chapter " 207 of American Association of Retired Persons, Inc.

Exact Name of Corporation
Blanche A. Sefton
By Blanche A. Sefton
Title Treasurer

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
 File Date: 6-15-99 6/22/99
 Check No.: 745
 By: B. Sefton

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