



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000507442

2. Name of Corporation Housing Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 189 COMMERCE COURT

City or Town: CHESHIRE

State: CT

Zip: 06410

Country: USA

4. Business Phone No.

5. State of Incorporation

State: CT

6. Brief Description of the Character of Business Conducted in Rhode Island

Insurance Agency Services for Public & Affordable Housing

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DAN LABRIE | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| TREASURER | MARK WILSON | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| SECRETARY | AMY GALVIN | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | RUSSELL YOUNG | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | LINNIE B. WILLIS | 189 COMMERCE COURT |

| | | |
|----------|---------------------|--|
| | | CHESHIRE, CT 06410 USA |
| DIRECTOR | J. LEN WILLIAMS | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | GARY M. WASSON | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | JOSEPH SHULDINER | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | L. GLEN REDDING JR. | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | RICHARD PRESS | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | DAN LABRIE | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | CHRISTINE HART | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | LEE EASTMAN | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | DOUGLAS DZEMA | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |
| DIRECTOR | JAMES DIPAOLO | 189 COMMERCE COURT CHESHIRE, CT 06410 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP | A | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of January, 2016 at 2:21:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHELLE DONATO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

