



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000092054

2. Name of Corporation Andrews Survey & Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 104 MENDON STREET, .PO BOX 312

City or Town: UXBRIDGE

State: MA Zip: 01569 Country: USA

4. Business Phone No.

508-278-3897

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

ALL PHASES OF LAND SURVEYING AND ENGINEERING AND RELATED WORKS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	JANET R PATNODE	266 WEST STREET UXBRIDGE, MA 01569 USA
VICE PRESIDENT	BYRON J. ANDREWS	60 MILL STREET UXBRIDGE, MA 01569 USA
PRESIDENT	JOHN R ANDREWS III	95 MILL STREET UXBRIDGE, MA 01569 USA
SECRETARY	BYRON J ANDREWS	60 MILL STREET UXBRIDGE, MA 01569 USA
TREASURER	BYRON J ANDREWS	60 MILL STREET

		UXBRIDGE, MA 01569 USA
VICE PRESIDENT	STEPHAN J OCONNELL	40 EVANS WAY UXBRIDGE, MA 01569 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	600.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of January, 2016 at 3:02:50 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN R. ANDREWS, III
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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