



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000731445

2. Name of Corporation J.E. Dunn Construction Company

3. Street Address Principal Business Office:

No. and Street: 1001 LOCUST STREET

City or Town: KANSAS CITY

State: MO

Zip: 64106

Country: USA

4. Business Phone No.

816-474-8600

5. State of Incorporation

State: MO

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL CONSTRUCTION, DESIGN/BUILD AND CONSTRUCTION MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                 | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------------------|--|--|
| CEO                   | GORDON E. LANSFORD III                         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA                   |
| CFO                   | BETH A SOUKUP                                  | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA                   |
| CHAIRMAN OF THE BOARD | STEPHEN D DUNN                                 | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA                   |
| VICE CHAIRMAN         | WILLIAM H DUNN SR                              | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA                   |

|                               |                        |  |
|-------------------------------|------------------------|--|
| EXECUTIVE VP                  | MICHAEL G BARTLETT     | 2555 CUMBERLAND PKWY SE<br>ATLANTA, GA 30339 USA |
| PRESIDENT-EAST REGION         | DANIEL R KAUFMAN       | 2555 CUMBERLAND PKWY SE<br>ATLANTA, GA 30339 USA |
| PRESIDENT-MIDWEST REGION      | DIRK D SCHAFER         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| EXECUTIVE VP                  | THOMAS F WHITTAKER     | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| EXECUTIVE VP                  | JAMES R MILLER         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| EXECUTIVE VP                  | CASEY S HALSEY         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| PRESIDENT-SOUTHCENTRAL REGION | GREGORY S LOREI        | 16000 N DALLAS PKWY<br>DALLAS, TX 75248 USA      |
| EXECUTIVE VP                  | GREGORY E NOOK         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| PRESIDENT - WEST REGION       | RODD W MERCHANT        | 2000 S. COLORADO BLVD<br>DENVER, CO 80222 USA    |
| EXECUTIVE VP                  | STEVEN T HAMLIN        | 2000 S. COLORADO BLVD<br>DENVER, CO 80222 USA    |
| DIRECTOR                      | WILLIAM H. DUNN SR     | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| DIRECTOR                      | GORDON E. LANSFORD III | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| DIRECTOR                      | STEPHEN D DUNN         | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |
| DIRECTOR                      | BARRETT BRADY          | 1001 LOCUST<br>KANSAS CITY, MO 64106 USA         |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$100.0000          | 1,500.00   | 348  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of January, 2016 at 5:19:50 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS F. WHITTAKER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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