



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000041702

2. Name of Corporation RELX Inc.

3. Street Address Principal Business Office:

No. and Street: 313 WASHINGTON ST
4TH FLOOR

City or Town: NEWTON State: MA Zip: 02458 Country: USA

4. Business Phone No.

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

PUBLISHING, INFORMATION PROVIDER AND TRADE SHOWS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT | NICHOLAS LUFF | 230 PARK AVE NEW YORK, NY 10169 USA |
| TREASURER | KENNETH FOGARTY | 313 WASHINGTON STREET NEWTON, MA 02458 USA |
| SECRETARY | JULIE GOLDWEITZ | 230 PARK AVE., 7TH FLOOR NEW YORK, NY 10169 USA |
| ASSISTANT SECRETARY | RENEE SIMONTON | 1105 NORTH MARKET ST WILMINGTON, DE 19801 USA |

| | | |
|---------------------|------------------|--|
| VICE PRESIDENT | PETER DANGOIA | 313 WASHINGTON ST NEWTON, MA 02458 USA |
| ASSISTANT TREASURER | MARY ANN HORGAN | 313 WASHINGTON ST NEWTON, MA 02458 USA |
| DIRECTOR | KENNETH THOMPSON | 9443 SPRINGBORO PIKE MIAMISBURG, OH 45342 USA |
| DIRECTOR | JULIE GOLDWEITZ | 230 PARK AVE., 7TH FLOOR NEW YORK, NY 10169 USA |
| DIRECTOR | NICHOLAS LUFF | 230 PARK AVE., 7TH FLOOR NEW YORK, NY 10169 USA |
| DIRECTOR | SCOTT LEIBOLD | 1000 ALDERMAN DR ALPHARETTA, GA 30005 USA |
| DIRECTOR | KENNETH FOGARTY | 313 WASHINGTON ST NEWTON, MA 02458 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$100.0000 | 1,000.00 | 53 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of January, 2016 at 9:19:52 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RENEE SIMONTON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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