

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

DV

Corporate ID Number.....27600..... Annual Report for the year.....1989.....

FIRST: The name of the corporation is BOYS & GIRLS CLUB OF CUMBERLAND-LINCOLN

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is A SERVICE CLUB FOR YOUTH AND ADULTS.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island MARTIN STREET (P O BOX 7505) CUMB RI 02864

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

PAID
JUL 3 1989
SECY OF STATE

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
ANNE LEE WHITE	President	30 Kirkbrae Dr. Lincoln R.I. 02865
DENNIS HYSKO	Vice President	34 Murphy Drive Cumberland R.I. 02864
MICHAEL D. NEILL	Secretary	265 Hunt Ave. Warwick R.I. 02886
GREG LUDOVICI	Treasurer	605 Turtle Dove Lane Cumb. R.I. 02864

(If additional space is needed, attach rider)

Dated: June 28, 1989

BOYS & GIRLS CLUB OF CUMBERLAND-LINCOLN
(Name of Corporation)

By Anne Lee White
Anne Lee White
Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.