

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CUMBERLAND-LINCOLN BOYS' CLUB,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CUMBERLAND-LINCOLN BOYS' CLUB
(2.) Location of Principal Office in Rhode Island MARTIN ST. CUMBERLAND, R.I. 0286
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President, Vice Pres., Treasurer, Secretary, and Asst Secretary with their respective names and addresses.

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan. 1979

I hereby certify the foregoing to be correct:—

Handwritten signatures and stamps including 'JUN 19 1978', 'Walter S. Schwane - President', and 'JUN 27 1980'.