

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The.....Cumberland-Lincoln Boys' Club.....,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation.....Cumberland-Lincoln Boys' Club.....
- (2.) Location of Principal Office in Rhode Island.....Martin St., Ashton, R. I.....
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John J. Monaghan, Jr.	121 Pollett St. Cumb.	1/31/77
Vice-Pres.	William Bowe	27 Ridgeland Dr., Cumb.	1/31/77
Vice-Pres.	Roland Deneault	12 Cedar Way, Cumb.	1/31/77
Vice-Pres.	Antonio Sousa	110 Oak Hill Dr., Cumb.	"
Treas.	Joseph Nasif	1 Garvin St., Cumb.	"
Asst. Treas.	James Healy	114 Clark St., Cumb.	"
Sec.	Gilbert Blount	29 Livingston St., Lincoln	"
Asst. Sec.	Thomas Ryan	28 Meadowcrest Dr., Cumb.	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation.....January, 19 77

I hereby certify the foregoing to be correct:—

[Signature] *[Signature]*
(Name) (Designation of Officer Certifying)

APR 1 1976
[Signature]

BIENNIAL REPORT

AL 1776 1059 *****10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

(SEE FOR EXACT STATE)

MEMBERSHIP CONVENTION
BIENNIAL REPORT OF

THE STATE OF NEW YORK