State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be fil	ed in the month of FEBR	UARY, of each even	year, in the office of the
SECRETARY OF	F STATE, PROVIDENCE, by c	orporations incorpora	ted under the laws of the
State of Rhod	le Island; in accordance w	ith the provisions of	§ 7-6-14 of Chapter 7-6
	al Laws of Rhode Islan		
	810.00; Maximum penalty f		
charter.)	Conductored E	me obite	Carolinland
The	Cumberland-Line	oln Boys' Club	
	created under the laws of toort, as required by § 7-6-14		
(1.) Name o	f Corporation Cumbe	erland-Lincoln Bo	ys' Club
(2.) Location	n of Principal Office in Rho	ode Island Martin	St., Ashton, R. I. Street, City or Town)
(3.) Names	and addresses of all Officer	s, and Date of Expira	tion of Term of Office of
each:—			
		-	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	John J. Monaghan,	Jr. 121 Pollett	St. Cumb. 1/31/77
Vice-Pres	. William Bowe	27 Ridgeland	Dr., Cumb. 1/31/77
Vice-Pres	. Roland Deneault	12 Cedar Way	, Cumb. 1/31/77
	. Antonio Sousa	- •	
Treas.	Joseph Nasif	l Garvin St.	, Cumb.
Asst. Trea	s.James Healy	114 Clark St	Cumb
Sec.	Gilbert Blount	29 Livingsto	n St., Lincoln "
Asst. Sec.	. Thomas Ryan	28 Meadowcre	st Dr., Cumb. "

(4.) Date Appointed for Next Annual Meeting of the Corporation. January, 19 77

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

1976

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