

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Cumberland-Lincoln Boys' Club,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Cumberland-Lincoln Boys' Club
P.O. Box 404
- (2.) Location of Principal Office in Rhode Island Ashton, Rhode Island
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	James J. McKee	8 Davis Street Cumberland, R.I.	3/4/72
Vice President	John Coleman	41 Clark Road Cumberland, R.I.	3/4/72
Vice President	Walter S. Schwaner, Jr.	19 Gardner Drive Lincoln, R.I.	3/4/72
Vice President	Ronald Graveline	39 Chepachet Avenue Cumberland, Rhode Island	3/4/72
Treasurer	Joseph M. Nasif	1 Garvin Street Cumberland, R.I.	3/4/72
Asst. Treasurer	William Catterall	41 Thompson Hill Dr. Cumberland, R.I.	3/4/72
Secretary	Frank Stetkiewicz	Red Gate Road Cumberland, R.I.	3/4/72
Asst. Secretary	Thomas Ryan	68 Meadowcrest Drive Cumberland, R.I.	3/4/72

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 4, 1972.

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

President

BIENNIAL REPORT

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FILED IN THE OFFICE OF THE
SECRETARY OF STATE

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NATIONAL BUREAU OF GEOLOGICAL SURVEY

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UNITED STATES DEPARTMENT OF THE INTERIOR