

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27900

Annual Report for the year 1999

- The name of the corporation is Brown University Faculty-Graduate Student Club, The
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 42 CHARLESFIELD STREET P.O. BOX 603082 PROVIDENCE, RI 02906
and the name of its registered agent in this state at that address is SAM BEALE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is private club serving the graduate student and faculty community at Brown University
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 42 Charlesfield St. P.O. Box 603082 Providence, RI 02906
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Steven Barber</u>	Director	<u>18 Wine E. Greenwich, RI 02818</u>
<u>Annie Gjelsvik</u>	Director	<u>Box G-A4 Brown University Providence, RI 02912</u>
<u>Kevin Cloud</u>	Director	<u>308 1/2 Williams St. Providence, RI 02906</u>
<u>Bruce Burdick</u>	President	<u>P.O. Box 41354 Providence, RI 02940</u>
<u>Christopher Harwood</u>	Vice-President	<u>111 Colonial Rd Providence, RI 02906</u>
<u>Pinar Emirday</u>	Secretary	<u>Box 1843 Brown University Providence, RI 02912</u>
<u>Adam Fontecchio</u>	Treasurer	<u>Box 1843 Brown University Providence, RI 02912</u>

Dated: 6/15/99

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



The Brown University Faculty and Graduate Student Club
Exact Name of Corporation

By [Signature]

Title VICE PRESIDENT, BOARD OF GOVERNORS
(Report must be signed by an officer)

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