

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 67300 Annual Report for the year 1996

FIRST: The name of the corporation is Rhode Island Lesbian/Gay

Pride Committee, Inc

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to

provide public forums, workshops and events relating to the gay, lesbian, bisexual and trans-
gendered community

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island P.O. Box 1082, Providence, RI

02901-1082

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

| NAME | OFFICE | ADDRESS |
|---------------------------|-----------|---|
| <u>Thayer T. Dietrick</u> | Director | <u>79a Lloyd Ave., Prov. RI 02906</u> |
| <u>Richard E. Bump</u> | Director | <u>109 Arnold Ave, Cranston, RI 02905</u> |
| <u>Annette Gagne</u> | Director | <u>315 East Ave #10, Pawt, RI 02860</u> |
| <u>Rodney P. Davis</u> | President | <u>144 Woodbine St, Prov, RI 02906</u> |

| | | |
|-------------------------|----------------|--|
| | Vice-President | |
| <u>Nik Swinder-Duty</u> | Secretary | <u>773 Hope Street, Prov, RI 02906</u> |

| | | |
|---|-----------|-------|
| | Treasurer | |
| (If additional space is needed, attach rider) | | |

Dated: June 26 19 96

FILED

JUL 11 1996

BY 4659 0844

Rhode Island Lesbian/Gay Pride Committee

(Name of Corporation)

By Rodney P. Davis

Title PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.