

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

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PROFIT CORP	- March 1 ●	ANNUAL KEI Filing Fee: \$50.00	TOKI FOR THE	L IEAR	
(FORM MUST BE TYPED IN					
1. Corporate ID No.	2. Name of Corp	oration			
108600	: Cityco Fire	Protection, Inc.			
3. Street Address Principal Bus	iness Office		City	State	Zip
731 DYER AVENUE			CRANSTON	RI	02920-
4. Business Phone No.		5. State of Incorpora	tion		6. SIC Code
4019446622		RHODE ISLAI	ND		885
7. Brief Description of the Char TO INSTALL, MAINTA			SYSTEMS.		
8. NAMES AND ADDRES President Name	SSES OF THE OF	FICERS ("X" BOX FOR	ATTACHMENT) [] FILL IN Vice President Name	SPACES BEFORE USING	ATTACHMENTS
Fioravante Capirchio			Michael A. Capirchio		
Street Address		· · · · · · · · · · · · · · · · · · ·	Street Address		
731 Dyer Avenue			731 Dyer Aven	ue	
City	State	Zip	City	State	Zip
Cranston	RI	02920	Cranston	RI	02920
Secretary Name			Treasurer Name	* * *	
Fioravante Capiro	hio		Fioravante Cap	pirchio	
Street Address			Street Address	H H WW H I I I I I I I	A CONTRACTOR OF THE CONTRACTOR
731 Dyer Avenue			.731 Dyer Avenu	1e	
City	State	Zip	City	State	Zip
Cranston	RI	02920	Cranston	RI	02920
9. NAMES AND ADDRES Director Name	SES OF THE DIR	ECTORS ("X" BOX FOI	RATTACHMENT) T FILL II Director Name	N SPACES BEFORE USIN	G ATTACHMENTS
Street Address		<u>.</u>	Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address	e de la cerestra de será esta a dal de	er en la casa de regionario de la companya de la c	Street Address	e de la companya de l	
Čity	State	Zip	`City	State	Zip
10. SHARES AUTHORIZE	D ("X" BOX FOR	ATTACHMENT)	 a construction of expressions in regular angular angular properties. 	'X" BOX FOR ATTACHME	M70
AUTHORIZED SHARES Number of Shares	Class/Series	Par Value	ISSUED SHARES Number of Shares	Class/Series	Par Value
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	e an electrical desired		n	t Warran a whole is the annual in	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



**108600* 7/25/0312:26:45 PM*
File Date
Check No. JUL 2 9 2003
By: 30 M 3014 CM
FOR SECRETARY OF STATE LISE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

