



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **38800** 2. Name of Corporation **Helene Sousa Interiors, Inc.**
3. Street Address Principal Business Office **185 West Main Road, P. O. Box 558** City **Little Compton** State **R.I.** Zip **02837**
4. Business Phone No. **401-635-4355** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **7880**

7. Brief Description of the Character of Business Conducted in Rhode Island
Desogn Services-Commercial & Residential Space Planning & Peoduct Selection
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name Helene J. Sousa Street Address 185 West Main Road, P. O. Box 558 City Little Compton State R.I. Zip 02837 Secretary Name Clerk Helene J. Sousa Street Address sames as above City _____ State _____ Zip _____	Vice President Name N/A Street Address _____ City _____ State _____ Zip _____ Treasurer Name _____ Street Address _____ City _____ State _____ Zip _____
---	--

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name Helene J. Sousa Street Address same as above City _____ State _____ Zip _____ Director Name _____ Street Address _____ City _____ State _____ Zip _____	Director Name Frank B. Sousa, Jr. Street Address 185 West Main Road, P. O. Box 558 City Little Compton State R.I. Zip 02837 Director Name _____ Street Address _____ City _____ State _____ Zip _____
--	---

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES	Class/Series	Par Value
Number of Shares		
600 \$1.00 PAR VALUE		

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES	Class/Series	Par Value
Number of Shares		
100 shares	Common	\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 8 8 0 0 *

File Date: 2-27-03
Check No.: 3715

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/26/03
Signature of Officer Date

Helene J. Sousa

Print or Type Name of Officer

President / Clerk

Title of Officer