## State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

| , ,           | Corporation CHUR           |                      |   |                   |
|---------------|----------------------------|----------------------|---|-------------------|
| (2.) Location | of Principal Office in R   | hode Island 118      | TAUNTON AVE<br>No., Street, City or Town) | . EAST            |
|               | and addresses of all Offic | ers, and Date of Exp | oiration of Term of                       | Office of         |
| each:—        |                            | 0.01*                |   |                   |
|               |                            | Ex.                  |   |                   |
| OFFICE.       | NAME.                      | ADDRESS.             |   | expires.          |
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| - <u>2</u>    | a P. Mac Donal D.          | - 136 King           | Philips ""                                | à 261/            |
| Long          |                            | 1                    | . 1400/10-7.                              | 17.5              |
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BIENNIAL REPORT

JAN 22-74 SEC-JE 3174 BE\*\*\*\*10.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

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