

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 • This report must be typed or printed legible.

. Entity ID No.		2. Exact name of the Corporation					
135305	ELMS	TREET TITLE, IN	IC.				
Principal office addres	SS		City Coventry	State RI	Zip 02816		
Business Phone No. 401) 447-9277		5. State of Incorporation RI					
Brief description of the Real estate service		s conducted in Rhode Islan	od				
USTAL DEFICERS	(NAMES AND ADDI	RESSES) ("X" BOX FOR A	T/ACHMENT)		(1) - SEAFO (2) 本文字		
resident Name Jonathan Burchett			Vice-President Name James Anderson				
reet Address P.O. Box 825			Street Address P.O. Box 825				
^{ty} C oventry	State RI	Zip 02816	City Coventry	State RI	Zip 02816		
ecretary Name James Anderson			Treasurer Name Jonathan Burchett				
reet Address P.O. Box 825			Street Address P.O. Box 825		·		
^{ty} Coventry	State RI	Zip 02816	City Coventry	State RI	Zip 02816		
	S (NAMES AND ADD	RESSES) ("X" BOX FOR			and the state of t		
rector Name			Director Name				
reet Address		Street Address					
ty	State	Zip	City	State	Zip		
ector Name	ector Name			Director Name			
reet Address			Street Address				
ty	State	Zip	City	State	Zip		
SHARES AUTHORIZE	D anis		10. SHARES ISSUED	("X" BOX FOR ATTAC)	MENT)		
a Information to		A44	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
is information is currently of record in the Office of the Secretary State. Changes require an additional filling. e Section 9 of instruction sheet.		200	Common	\$.01			
his report must be exec	uted on behalf of the	corporation by an authorize	nd representative. If the	corporation is in the hands	of a receiver or trustee		
	this report mus	st be executed on behalf of	the corporation by the re	eceiver or trustee.			
lle Date	ries Cold Cor Conservation	FILED	this report, includir	erjury, I declare and affir ng any accompanying so ents contained be <u>rein a</u> r	chedules and statemen		
heck No	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1444 0 0 0040	South	- House land			
	eneda a servicija ili. Postava ili kalendar	JAN 2 0 20 1 6	1/3/2014		1/3/2016		
The property of the second property	representation and consist		Signature of Authorized Representative / Date Jonathan Burchett				
OR SECRETARY OF S		\	Innath D	44			

File Date	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct		
Check No	JAN 2 0 2016	Signature of Authorized Representative	1/3/2016 Date	
FOR SECRETARY OF STATE USE ONLY	76801	Jonathan Burchett		
Form No. 630		Print or Type Name of Authorized Representative		

Revised: 01/2012