



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 12138		2. Exact name of the Corporation MONTEREY CORPORATION			
3. Principal office address 1481 WAMPANOAG TRAIL		City EAST PROVIDENCE	State RI	Zip 02915	
4. Business Phone No. (401) 437-1100		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island REAL ESTATE DEVELOPMENT					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☒					
President Name ARTHUR A. NELSON, JR.			Vice-President Name MARTIN P. SLEPKOW		
Street Address 17 COLUMBINE ROAD			Street Address 1481 WAMPANOAG TRAIL		
City REHOBOTH	State MA	Zip 02769	City EAST PROVIDENCE	State RI	Zip 02915
Secretary Name ARTHUR A. NELSON, JR.			Treasurer Name ARTHUR A. NELSON, JR.		
Street Address 17 COLUMBINE ROAD			Street Address 17 COLUMBINE ROAD		
City REHOBOTH	State MA	Zip 02769	City REHOBOTH	State MA	Zip 02769
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name ARTHUR A. NELSON, JR.			Director Name NONE		
Street Address 17 COLUMBINE ROAD			Street Address		
City REHOBOTH	State MA	Zip 02769	City	State	Zip
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			10	COMMON	NO PAR VALUE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

FILED

Check No _____

JAN 20 2016

By: _____

FOR SECRETARY OF STATE USE ONLY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X Arthur A. Nelson Jr. 1/8/16
Signature of Authorized Representative Date

ARTHUR A. NELSON, JR., President

Print or Type Name of Authorized Representative

MONTEREY CORPORATION

2016 ANNUAL REPORT CONTINUED

CORPORATE ID NO. 0012138

VICE PRESIDENT:

**ARTHUR A. NELSON, JR.
17 COLUMBINE ROAD
REHOBOTH, MA 02769**

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JAN 20 2016

BY 12138