



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 143879		2. Exact name of the Corporation NURSING PLACEMENT MANAGEMENT SERVICES, INC.		
3. Principal office address 334 EAST AVENUE		City PAWTUCKET	State RI	Zip 02860
4. Business Phone No. 401-728-6500		5. State of Incorporation RHODE ISLAND		
6. Brief description of the character of business conducted in Rhode Island MANAGEMENT SERVICES				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
President Name MARIA BARROS		Vice-President Name MICHAEL BIGNEY		
Street Address 60 CAPWELL AVENUE		Street Address 10 LINDEN DRIVE		
City PAWTUCKET	State RI	Zip 02860	City PROVIDENCE	State RI
Secretary Name MARIA BARROS		Treasurer Name MICHAEL BIGNEY		
Street Address 60 CAPWELL AVENUE		Street Address 10 LINDEN DRIVE		
City PAWTUCKET	State RI	Zip 02860	City PROVIDENCE	State RI
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
Director Name MARIA BARROS		Director Name MICHAEL BIGNEY		
Street Address 60 CAPWELL AVENUE		Street Address 10 LINDEN DRIVE		
City PAWTUCKET	State RI	Zip 02860	City PROVIDENCE	State RI
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		2000	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

JAN 19 2016

BY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael Bigne
Signature of Authorized Representative

01/13/2016

Date

MICHAEL BIGNEY

Print or Type Name of Authorized Representative