

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

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|---|-----------------|---|--|--|--------------------------|--|
| . Entity ID No.<br>105972   | 3               | 2. Exact name of the Corporation  Rhinebeck Architecture & Planning, P.C. |  |  |                          |  |
|   |                 |   |  | · · · · · · · · · · · · · · · · · · ·  | 17:0                     |  |
| 3. Principal office address  2 Williams Street  |                 |   | City<br>Providence                         | State RI   | Zip<br><b>02903</b>      |  |
| 4. Business Phone No.<br>401-331-2222   |                 |   | 5. State of Incorporation  New York        |  |                          |  |
| Brief description of the c<br>Architecture and p  |                 | conducted in Rhode Island   | 1  |  |                          |  |
| LIST ALL OFFICERS   | NAMES AND ADDRE | SSES) ("XINBOX FOR AT   | TACHMENT                                   | <b>vg</b>  |                          |  |
| President Name<br>John Sharkey, AIA   |                 |   | Vice-President Name Phillip Zemke, AIA     |  |                          |  |
| Street Address 21 East Market Street  |                 |   | Street Address Same                        |  |                          |  |
| ity<br>Rhinebeck  | State NY        | Zip<br>12572  | City                                       | State  | Zip                      |  |
| Secretary Name Phillip Zemke, AIA   |                 |   | Treasurer Name John Sharkey, AIA           |  |                          |  |
| Street Address Same   |                 |   | Street Address Same                        |  |                          |  |
| ity   | State           | Zip   | City                                       | State  | Zip                      |  |
| LIST ALL DIRECTORS  | (NAMES AND ADDR | ESSES) ("X" BOX FOR   | ATTACHMENT)                                | 7.00   |                          |  |
| Director Name<br>N/A  |                 |   | Director Name N/A                          |  |                          |  |
| reet Address  |                 |   | Street Address                             |  |                          |  |
| ity   | State           | Zip   | City                                       | State  | Zip <b>O</b>             |  |
| Director Name N/A   |                 |   | Director Name N/A                          |  |                          |  |
| Street Address  |                 |   | Street Address 5 7                         |  |                          |  |
| ity   | State           | Zip   | City                                       | State  | Zip                      |  |
| SHARES AUTHORIZED   |                 |   | 10. SHARES ISSUED                          | ("X" BOX FOR ATTACH  | MENT)                    |  |
|   |                 |   | NUMBER OF SHARES                           | CLASS/SERIES   | PAR VALUE                |  |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet. |                 | 200   | Common                                     | No Par   |                          |  |
|   |                 | propration by an authorize  | od representative. If the c                | orporation is in the hands   | of a receiver or trustee |  |
|   |                 | be executed on behalf of  | the corporation by the re                  | eceiver or trustee.  |                          |  |
| File Date   |                 | FILED   | <ul> <li>this report, including</li> </ul> | rjury, I declare and affirm<br>g any accompanying sci<br>ents contained herein are | hedules and statement    |  |
| Check No  | Walter value of | IAN 2 0 2018  | Hulso                                      | Sanke  | 1/11/16                  |  |
| BY:<br>FOR SECRETARY OF S   | TATE USE ONLY   | A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                   | Signature of Authori                       | zed Representative   | € Date                   |  |
|   | THE STEEL BY    | 14 W 205 W34  | Print or Type Name                         | of Authorized Representat  | iva                      |  |

Form No. 630 Revised: 01/2012