



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>31940</u>		2. Exact name of the Corporation <u>Snack Time Vending Inc</u>		
3. Principal office address <u>100 BELLOWS ST Suite 9</u>		City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
4. Business Phone No. <u>401 785 2924</u>		5. State of Incorporation <u>Rhode Island</u>		
6. Brief description of the character of business conducted in Rhode Island <u>SELLING SNACKS, DRINKS COFFEE SODA IN VENDING MACHINES</u>				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
President Name <u>DENNIS P GAMELIN</u>		Vice-President Name <u>SCOTT M. GAMELIN</u>		
Street Address <u>359 HILLSDALE RD</u>		Street Address <u>11 CHELSEA FARM RD</u>		
City <u>Richmond</u>	State <u>RI</u>	Zip <u>02892</u>	City <u>Richmond</u>	State <u>RI</u>
Secretary Name <u>KATHLEEN M. GAMELIN</u>		Treasurer Name <u>KATHLEEN M. GAMELIN</u>		
Street Address <u>359 HILLSDALE RD</u>		Street Address <u>359 HILLSDALE RD</u>		
City <u>Richmond</u>	State <u>RI</u>	Zip <u>02892</u>	City <u>Richmond</u>	State <u>RI</u>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JAN 20 2016

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Dennis P. Gamelin
Signature of Authorized Representative

1-18-2016
Date

DENNIS P. GAMELIN
Print or Type Name of Authorized Representative