

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filling Period: January 1 - March 1 • Filling Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

. Corporate ID No. 53959	2. Name of Corporation Arpin Internation	al Group, Inc.			l au
3. Street Address Principal Business Office 99 James P. Murphy Highway			West Warwick	Rhode Island	^{Zip} 02893
4. Business Phone No. 5. State of Incorporation Rhode Island					
International moving se	acter of Business Conducted in a prvices. SSES OF THE OFFICERS		CHMENT) ☐ FILL IN S	PACES BEFORE USING A	TTACHMENTS
President Name David Arpin			Vice President Name Peter Arpin		
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway		
city West Warwick	State Rhode Island	^{Zip} 02893	City West Warwick	State Rhode Island	^{Zip} 02893
Secretary Name David Arpin			Treasurer Name Peter Arpin		
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway		
City West Warwick	State Rhode Island	^{Zip} 02893	City West Warwick	State Rhode Island	02893
3. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name David Arpin			TACHMENT) THIL IN SPACES BEFORE USING ATTACHMENTS Director Name Peter Arpin		
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway		
gg James P. Murphy City West Warwick	State Rhode Island	Zip 02893	City West Warwick	State Rhode Island	<i>Zip</i> 02893
Director Name Edward J. Braks	·····	•••••••	Director Name		
Street Address 99 James P. Murphy	Highway		Street Address		
City West Warwick	State Rhode Island	^{Zip} 02893	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			300	Common	None
This report must be executive report must be executive.	cuted on behalf of the co- cuted on behalf of the cor	rporation by an authoriz	ed representative. If the contrustee.	corporation is in the hands	of a receiver or truste
		•	0 /		
		511 ED	Under penalty of p	perjury, I declare and affirm the	hat I have examined this
		¬ FILED	including any acc	ompanying schedules and star are true and correct.	tements, and that all state
File Date		JAN 2 0 20	16 Vac Signature	ud cup.	Date 1/15//
Check No.		63417	David Arpin		
Ву:			President		
FOR SECRETARY OF STATE USE ONLY			Title		Form 630 Rev. 08/