

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cod)) is

subject to a penalty fee of \$25.00. 2. Name of Corporation Arpin Enterprises, Inc. 1. Corporate ID No. 32099 3. Street Address Principal Business Office 99 James P. Murphy Highway City West Warwick Rhode Island 02893 5. State of Incorporation (401) 828-8111 Rhode Island 6. Brief Description of the Character of Business Conducted in Rhode Island To engage in the business of providing transportation services of all types. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name David Arpin David Arpin Street Address Street Address 99 James P. Murphy Highway 99 James P. Murphy Highway West Warwick West Warwick 02893 Rhode Island 02893 Rhode Island Secretary Name David Arpin **David Arpin** Street Address Street Address 99 James P. Murphy Highway 99 James P. Murphy Highway State West Warwick Rhode Island 02893 West Warwick Rhode Island 02893 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name David Arpin Peter Arpin Street Address Street Address 99 James P. Murphy Highway 99 James P. Murphy Highway City Zip West Warwick Rhode Island 02893 West Warwick Rhode Island 02893 Director Name Director Name Matthew Dolan Street Address Street Address 99 James P. Murphy Highway City City State Zip 02893 West Warwick Rhode Island 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED Number of Shares Class/Series Par Value This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of 150 None Common instruction sheet. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements JAN 2 0 2016 contained herein are true and correct. File Date Signature David Arpin Print or Type Name

President

Title