

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.0	00.					
1. Corporate ID No. 1358		2. Name of Corporation "Arpin-World Forwarding Corp."				
3. Street Address Principal Business Office 99 James P. Murphy Highway			City West Warwick	State Rhode Island	Zip 02893	
4. Business Phone No. 5. State of Incorporation (401) 828-8111 Rhode Island		•				
6. Brief Description of the Cha- Interstate moving servi	racter of Business Conducted in COS.	Rhode Island		1		
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name David Arpin			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name David Arpin			
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway			
City West Warwick	State Rhode Island	^{Zip} 02893	City West Warwick	State Rhode Island	^{Zф} 02893	
Secretary Name David Arpin			Treasurer Name David Arpin			
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway			
City West Warwick	State Rhode Island	^{Zip} 02893	City West Warwick	State Rhode Island	^{Zip} 02893	
8. NAMES AND ADDRE Director Name David Arpin	SSES OF THE DIRECTOR	RS: ("X" BOX FOR AT'I	TACHMENT) THILL IN Director Name Peter Arpin	SPACES BEFORE USING	ATTACHMENTS	
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway			
^{City} West Warwick	State Rhode Island	Zip 02893	City West Warwick	State Rhode Island	^{Zip} 02893	
Director Name Matthew Dolan			Director Name			
Street Address 99 James P. Murphy Highway			Street Address			
City West Warwick	State Rhode Island	^{Zip} 02893	City	State	Zip	
9. SHARES AUTHORIZE	D '	.	1	("X" BOX FOR ATTACHA TION <u>MUST</u> BE COMPLETED	MENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			150	Common	None	
			. :			
	uted on behalf of the corp			rporation is in the hands of	of a receiver or trustee	

the report mast of executed on behalf of the corporation by the receiver of flustee.							
	FILED 07	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements					
	→ JAN 2 0 2016	contained herein are true and correct.					
File Date	634170	Wand Cipen 1/15/16 Signature Date					
Check No.		David Arpin					
Ву:		Print or Type Name					
FOR SECRETARY OF STATE USE ONLY		President					
FOR SECRETARY OF STATE USE ONLY		Title					