



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                           |       |                                                                                                       |      |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|------|--------------------|---------------------|
| 1. Entity ID No.<br><b>791567</b>                                                                                                                                         |       | 2. Exact name of the limited liability company<br><b>SEA CHANGE LLC</b>                               |      |                    |                     |
| 3. State of Formation<br><b>RI</b>                                                                                                                                        |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>MANAGE PROPERTY</b> |      |                    |                     |
| 5. Principal office address<br><b>224 WATCH HILL RD.</b>                                                                                                                  |       | City<br><b>WATCH HILL</b>                                                                             |      | State<br><b>RI</b> | Zip<br><b>02891</b> |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>                                                                               |       |                                                                                                       |      |                    |                     |
| Contact Name<br><b>LEONARD P. KLINE JR.</b>                                                                                                                               |       | Contact Title<br><b>MANAGER</b>                                                                       |      |                    |                     |
| Street Address<br><b>224 WATCH HILL RD.</b>                                                                                                                               |       | City<br><b>WATCH HILL</b>                                                                             |      | State<br><b>RI</b> | Zip<br><b>02891</b> |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |       |                                                                                                       |      |                    |                     |
| Manager Name                                                                                                                                                              |       | Manager Name                                                                                          |      |                    |                     |
| Street Address                                                                                                                                                            |       | Street Address                                                                                        |      |                    |                     |
| City                                                                                                                                                                      | State | Zip                                                                                                   | City | State              | Zip                 |
| Manager Name                                                                                                                                                              |       | Manager Name                                                                                          |      |                    |                     |
| Street Address                                                                                                                                                            |       | Street Address                                                                                        |      |                    |                     |
| City                                                                                                                                                                      | State | Zip                                                                                                   | City | State              | Zip                 |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>                                                                                                                                  |       |                                                                                                       |      |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                         |       |                                                                                                       |      |                    |                     |

**FILED**

**JAN 20 2016**

BY **3596**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

**LEONARD P. KLINE JR.**

Print or Type Name of Authorized Person

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**