

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0028700 Annual Report for the year 1997

FIRST: The name of the corporation is The Providence Revolver Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote efficiency in small arms marksmanship in the interests of National Defense and public safety

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 25 Seneca Street Cranston RI 02920-7428

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Leo P. Attili, Louis Federici, and Richard A. Lombardo as directors with their respective addresses.

President, Vice-President, Secretary, Treasurer. Includes handwritten signature 'See Peter' and a large bracket grouping the officer positions.

Dated: June 17 1997

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The Providence Revolver Club (Name of Corporation) By [Signature] Title Secretary/Treasurer (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

## CONFIDENTIAL 1997/98 PHONE/ADDRESS E-BOARD LIST

TO: PRC Executive Board Members  
FROM: Myron W. Rekrut, Secretary/Treasurer  
SUBJ: Confidential List For April, 1997 - April, 1998  
DATE: As Of April 29, 1997

President:	Louis E. Baldi P.O. Box 8095 Cranston, RI 02920	943-3609 - H 944-5080 - B 944-9340 - Fax 397-3538 - Summers
Vice-President:	Daryl M. Noonan 99 Peck Hill Road Johnston, RI 02919-4510	647-7387 - H (Unlisted) 944-7387 - B 942-0635 - Fax 901-3658 - Pager
Secretary/Treasurer:	Myron W. Rekrut 40 Fanning Lane Greenville, RI 02828-1619	949-3556 - H
Recording Secretary:	Christopher J. Catanzaro 46 Burnt Hill Road Hope, RI 02831-1506	828-8287 - H 826-0302 - B
Executive Officer:	David Collette 99 Peck Hill Road Johnston, RI 02919-4510	647-2778 - H (Unlisted) 944-7387 - B 942-0635 - Fax
Executive Officers-At-Large	Michael W. Langlois 7 Fairground Way Scituate, RI 02833	821-2344 - H 556-8799 - Cellular
	John Spirito, Jr. 40 Mark Fore Drive West Warwick, RI 02893	823-8023 - H 277-3500 - B (Extension 152)

# PROVIDENCE REVOLVER CLUB, INC.

25 Seneca Street Cranston, RI 02920-7428  
(401) 946-6920

Affiliated with the National Rifle Association - Rhode Island State Rifle & Revolver Assn.  
Federated Rhode Island Sportsmen's Clubs Inc.

Organized 1903

Incorporated 1908

## ELECTED OFFICERS AND MEETING DATES FOR 1997/98

PRESIDENT	..... Louis E. Baldi	944-5080
VICE-PRESIDENT	..... Daryl M. Noonan	944-7387
SECRETARY/TREASURER	..... Myron W. Rekrut	949-3556
RECORDING SECRETARY	..... Chris J. Catanzaro	828-8287
EXECUTIVE OFFICER	..... David Collette	944-7387
EXECUTIVE OFFICERS-AT-LARGE	.... Michael W. Langlois	821-2344
	.... John Spirito, Jr.	823-8023

### BOARD OF TRUSTEES:

1997-1998-1999	..... Richard A. Lombardo	245-5732
1997-1998	..... Leo P. Attilli	232-5021
1997	..... Louis Federici	353-6062

## DATES OF THE GENERAL MEMBERSHIP MEETINGS FOR 1997

- |                       |                           |
|-----------------------|---------------------------|
| 1. Tuesday, March 4th | 3. Tuesday, September 2nd |
| 2. Tuesday, June 3rd  | 4. Tuesday, December 2nd  |

The Next Annual Meeting Will Be Held in April, 1998  
Date-To-Be-Announced

All meetings are scheduled to be held at the clubhouse at 7:30 p.m. unless you are informed otherwise. Please mark your calendars with the dates listed above. This is your official notice of the meeting dates for 1997. Make every effort to attend and participate.