

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0028700 Annual Report for the year 1996

FIRST: The name of the corporation is The Providence Revolver Club

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to promote efficiency in small arms marksmanship in the interests of National defense and public safety

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 25 Seneca Street Cranston, RI 02920-7428

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Leo P. Attili (Director, 38 D Waterview Drive, Smithfield, RI 02828), Louis Fedcerici (Director, 124 Barrett Avenue, North Providence, RI 02904), and Richard A. Lombard (Director, 75 Newark Street, Providence, RI 02908).

President, Vice-President, Secretary, Treasurer (If additional space is needed, attach rider)

Dated: June 28, 19 96. The Providence Revolver Club, Inc. (Name of Corporation) By: [Signature] Title: Secretary/Treasurer (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

## CONFIDENTIAL 1996 PHONE/ADDRESS E-BOARD LIST

TO: PRC Executive Board Members  
FROM: Myron W. Rekrut  
SUBJ: Confidential - 1996 Updated List of PRC Executive Board  
DATE: January 30, 1996

President:	Louis E. Baldi P.O. Box 8095 Cranston, RI 02920	944-5080 - B 461-2424 - H 397-3538 - H - Summers
Vice-President:	Daryl M. Noonan 99 Peck Hill Road Johnston, RI 02919-4510	647-2778 - H - (Unlisted) 944-7387 - B 1-800-901-3658 - Beeper
Secretary/Treasurer:	Myron W. Rekrut 40 Fanning Lane Greenville, RI 028281-1619	949-3556 - H
Recording Secretary:	Christopher J. Catanzaro 46 Burnt Hill Road Hope, RI 02831	828-8287 - H 826-0302 - B
Executive Officer:	William T. Hart, Jr. 132 Dover Street Providence, RI 02908-3932	274 - 9571 - H
Executive Officers-At-Large	David Collette 99 Peck Hill Road Johnston, RI 02919-4510	944-7387 - B 647-2778 - H - (Unlisted)
	Harold J. Whitham 972 Hope Street Bristol, RI 02809-1113	254-0802 - H 459-1192 - B

# PROVIDENCE REVOLVER CLUB, INC.

25 Seneca Street Cranston, RI 02920-7428  
(401) 946-6920

Affiliated with the National Rifle Association - Rhode Island State Rifle & Revolver Assn.  
Federated Rhode Island Sportsmen's Clubs Inc.

Organized 1903

Incorporated 1908

## ELECTED OFFICERS AND MEETING DATES FOR 1996

PRESIDENT .....	Louis E. Baldi	944-5080
VICE-PRESIDENT .....	Daryl M. Noonan	944-7387
SECRETARY/TREASURER .....	Myron W. Rekrut	949-3556
RECORDING SECRETARY .....	Chris J. Catanzaro	828-8287
EXECUTIVE OFFICER .....	Will T. Hart, Jr.	274-9571
EXECUTIVE OFFICERS-AT-LARGE ....	David Collette	944-7387
	Harold J. Whitham	254-0802

### BOARD OF TRUSTEES:

1996-1997-1998 .....	Leo P. Attilli	232-5021
1996-1997 .....	Louis Federici	353-6062
1996 .....	Richard A. Lombardo	331-4571

## DATES OF THE GENERAL MEMBERSHIP MEETINGS FOR 1996

- |                       |                           |
|-----------------------|---------------------------|
| 1. Tuesday, March 5th | 3. Tuesday, September 3rd |
| 2. Tuesday, June 4th  | 4. Tuesday, December 3rd  |

All meetings are scheduled to be held at the clubhouse at 7:30 p.m. unless you are informed otherwise. Please mark your calendars with the dates listed above. This is your official notice of the meeting dates for 1996. Make every effort to attend and participate.