

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....0028700.....

Annual Report for the year 1989.....

FIRST: The name of the corporation is.....The Providence Revolver Club.....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
encouraging the art and practise of revolver, pistol and rifle shooting.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....25 Seneca Street
Cranston, RI 02920-7428.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

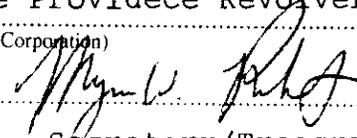
| NAME | OFFICE | ADDRESS |
|--------------------|----------------|--|
| Frank Tomasso, Jr. | Director | 10 pinewood Drive North Providence, RI 02904 |
| Harry Woloohojian | Director | 66 Mauran Street Cranston, RI 02920 |
| Robert Murray | Director | 153 Potter Street Cranston, RI 02910 |
| Leo P. Attilli | President | 420 Chapmans Avenue Warwick, RI 02886 |
| William F. McGinn | Vice President | 8 Rutland Street Cranston, RI 02920 |
| Myron W. Rekrut | Secretary | 40 Fanning Lane Greenville, RI 02828-1619 |
| same | Treasurer | same |

(If additional space is needed, attach rider)

Dated:..... 19

The Providence Revolver Club

(Name of Corporation)

By .....

Title.....Secretary/Treasurer.....

REC'D JUN 28 1990

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

The Providence Revolver Club # 0028700

Rider - Officers - 1989

| | | |
|--------------------|-------------------------------|--|
| John M. Harrington | Recording Secretary | 137 Suffolk Drive North Kingstown, RI 02854 |
| Robert E. Swanberg | Executive Officer | 3040 Pawtucket Ave. Apt. 102 East Prov., RI 02915 |
| John A. Izzo | Executive Officer At Large | 10 Iron Drive West Warwick, RI 02893 |
| Paul Muciaro | Executive Officer AT Large | 73 Regnt Avenue Providence, RI 02908 |