

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PROVIDENCE REVOLVER CLUB, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation THE PROVIDENCE REVOLVER CLUB

(2.) Location of Principal Office in Rhode Island SENECA ST. CRANSTON, R. I. (No., Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include: PRESIDENT HAROLD ENSTALL 129 ATLANTIC AV. WAR. JAN., 1969; V. PRESIDENT HOWARD KAUFMAN 184 FOTTERS AV., PROV. JAN. 1969; SEC-TREAS. RICHARD LUTRARIO 985 CEDAR SWAMP RD. WAR. JAN. 1969; EXEC. OFFICER WESLEY BATES 120 EVERLETH AV. WAR. JAN. 1969; EXEC. OFF. AT LARGE (2) NORMAN BOUSQUET 162 ARMINTON ST. CRANSTON JAN. 1969; RICHARD SIMONE 166 WOLVERSTONE RD. E. GREENWICH JAN. 1969

(4.) Date Appointed for Next Annual Meeting of the Corporation JAN. 19 69

I hereby certify the foregoing to be correct:—

Richard R. Lutrario Sec - Treas (Name) (Designation of Officer Certifying)

BIENNIAL REPORT

THE PROVIDENCE REVOLVER
CLUB
CORCORAN STREET
BRISTOL, R. I.

JAN 23-68 ^{SEC-OF} STATE 331 DE****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 1 1968