

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_ 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FA			MARCH 31 WILL RES	SULT IN A \$25.00 PEN	VALTY FEE.		
1. Entity ID No.	2. Exact name of	of the Corporation	<b>;</b>				
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3. Principal office address 17 Pen 4. Business Phone No.	nacost	54	City New	POY2 State RI	Zip 0284cc		
4. Business Phone No.	1855	-1323	5. State of Incorpora	tion n-T	20.70		
The Brief description of the chara	Ofar of business co	aducted in Dhada Islaa	4	-			
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7. LIST ALL OFFICERS (NAM	ES AND ADDRESS	SES) ("X" BOX FOR A	TTACHMENTY				
President Name  Mc 904			Vice-President Name				
Street Address 72 P	nnaro	015 57	Street Address	<del> </del>			
city Newpor	State	zip 2 84/	City	State	Zip 🗠 🕜		
Secretary Name			Treasurer Name	<u> </u>	<b>3</b> 80		
Street Address		-	Street Address		RECI RETAR RPORA JAN 2		
City	State	Zip	City	State	Zip PA ON CE		
8. LIST <u>all</u> directors (NAM	IES AND ADDRES	SES) ("X" BOX FOR	ATTACHMENT)				
Director Name			Director Name		- VE		
Street Address			Street Address				
City	State	Zip	City	State	Zip		
Director Name	<del></del>	<u> </u>	Director Name				
Street Address			Street Address				
Dity	State	Zip	City	State	Zip		
9. SHARES AUTHORIZED	919 <b>1</b> 2 6 3 1958		10. SHARES ISSUED	(FX" BOX FOR ATTACH	IMENT)		
i			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		0	0	0			
This report must be executed on	behalf of the corpo	ration by an authorized executed on behalf of t	   representative. If the c   he corporation by the re	orporation is in the hands	s of a receiver or trustee,		
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Form No. 630 Revised: 01/2012 **FILED** 

JAN **21** 2016

this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.