

Form No. 630 Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016 Filing Period: January 1 - March 1 - This report must be typed or or intent legislative.

. Entity ID No.	2. Exact name of the Corporation ChoiceLines Inc.				
161550	Choice	Lines Inc.			
3. Principal office address 239 Cedar Street			City Warwick	State RI	Zip 02818
4. Business Phone No. 401-649-4666			5. State of incorporation Delaware		
		s conducted in Rhode Islan ND MEDICAL IDENT		UCTS	
LIST ALL OFFICERS	(NAMES AND ADD	RESSES) (#X# BOX FOR A			enale of Asserting 2
President Name Jeffrey R. Massotti			Vice-President Name None		
reet Address 239 Cedar Street			Street Address		·
ity Warwick	State Ri	Zip 02818	City	State	Zip
Secretary Name Jeffrey R. Massotti			Treasurer Name Jeffrey R. Massotti		
treet Address 239 Cedar Street			Street Address 239 Cedar Street		
ty Warwick	State RI	Zip 02818	City State RI		Zip 02818
LIST: ALL DIRECTORS rector Name	3 (NAMES AND ADI	RESSES) (#X#BOX FOR	ATTACHMENT) Director Name	2世紀6月18日第18日第18日年	
effrey R. Massotti			DAGGE NEIG		
reet Address 39 Cedar Street			Street Address		
ty Varwick	State RI	Zip 02818	City	State	Zip
rector Name		•	Director Name		
reet Address			Street Address	· · · · · · · · · · · · · · · · · · ·	
у	State	Zip	City	State	Zlp
SHARES AUTHORIZED Its Information is currently of record in the Office of the Secretary State. Changes require an additional filing. see Section 9 of instruction sheet.			10. SHARES ISSUED ("X7" BOX FOR ATTACHMENT)		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1,000	common	\$.01
is report must be execu-	iled on behalf of the	corporation by an authorize	d representative. If the	compretion is in the heads	of a receiver or to reter
		t be executed on behalf of	the corporation by the r	receiver or trustee.	
le Date			this report, includi-	erjury, i declare and affin ng any accompanying sc ents contained herein an	hedules and statement
		EU EN	May R	Manath	1.6.20
/		FILED	Signature of Author	ized Representative	Date
OR SECRETARY OF STATE USE ONLY					
OR SECRETARY OF S	TATE USE ONLY	JAN 2 1 2016	Jeffrey R. Mas	SOTTI of Authorized Representat	