



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**2016**

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |   |                        |                     |
|--|--------------------|---|------------------------|---------------------|
| 1. Entity ID No.<br><b>1336222</b>   |                    | 2. Exact name of the Corporation<br><b>Collins, Douglas, &amp; Tansey, Inc.</b> |                        |                     |
| 3. Principal office address<br><b>220 Hope Street</b>  |                    | City<br><b>Bristol</b>  | State<br><b>RI</b>     | Zip<br><b>02809</b> |
| 4. Business Phone No.<br><b>(202) 375-8606</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>                                |                        |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><br><b>Financial advice and communications</b>                              |                    |   |                        |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>  |                    |   |                        |                     |
| President Name<br><b>Charles D. Tansey</b>   |                    | Vice-President Name<br><b>Charles D. Tansey</b>                                 |                        |                     |
| Street Address<br><b>220 Hope Street</b>   |                    | Street Address<br><b>220 Hope Street</b>  |                        |                     |
| City<br><b>Bristol</b>   | State<br><b>RI</b> | Zip<br><b>02809</b>   | City<br><b>Bristol</b> | State<br><b>RI</b>  |
| Secretary Name<br><b>Charles D. Tansey</b>   |                    | Treasurer Name<br><b>Charles D. Tansey</b>                                      |                        |                     |
| Street Address<br><b>220 Hope Street</b>   |                    | Street Address<br><b>220 Hope Street</b>  |                        |                     |
| City<br><b>Bristol</b>   | State<br><b>RI</b> | Zip<br><b>02809</b>   | City<br><b>Bristol</b> | State<br><b>RI</b>  |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>   |                    |   |                        |                     |
| Director Name<br><b>Charles D. Tansey</b>  |                    | Director Name   |                        |                     |
| Street Address<br><b>220 Hope Street</b>   |                    | Street Address  |                        |                     |
| City<br><b>Bristol</b>   | State<br><b>RI</b> | Zip<br><b>02809</b>   | City                   | State               |
| Director Name  |                    | Director Name   |                        |                     |
| Street Address   |                    | Street Address  |                        |                     |
| City   | State              | Zip   | City                   | State               |
| <b>9. SHARES AUTHORIZED</b>  |                    | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>      |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    | NUMBER OF SHARES  | CLASS/SERIES           | PAR VALUE           |
|  |                    | 6,000   | Common                 | No Par              |

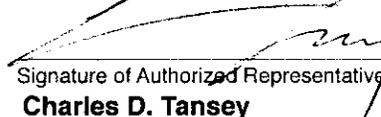
This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**

**JAN 21 2016**  
**HL 18713**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative  Date **12/29/15**

Print or Type Name of Authorized Representative  
**Charles D. Tansey**