



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000105491

**2. Name of Corporation** SLC Sakonnet Bay, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 111 WESTWOOD PLACE  
SUITE 400

City or Town: BRENTWOOD

State: TN

Zip: 37027

Country: USA

**4. Business Phone No.**

6155648000

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ACT AS THE GENERAL PARTNER OF SENIOR LIFESTYLE Sakonnet BAY LIMITED PARTERSHIP, AN ASSISTED LIVING COMMUNITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | MARK W OHLENDORF                               | 6737 W WASHINGTON, SUITE 2300<br>MILWAUKEE, WI 53214 USA   |
| TREASURER | KRISTIN A FERGE                                | 6737 W WASHINGTON<br>MILWAUKEE, WI 53214 USA               |
| SECRETARY | CHAD C. WHITE                                  | 111 WESTWOOD PLACE, SUITE 400<br>BRENTWOOD, TN 37027 USA   |
| CEO       | T. ANDREW SMITH                                | 111 WESTWOOD PLACE, SUITE 400                              |

|          |                     |                                                          |
|----------|---------------------|----------------------------------------------------------|
|          |                     | BRENTWOOD, TN 37027 USA                                  |
| EVP      | BRYAN D. RICHARDSON | 111 WESTWOOD PLACE, SUITE 400<br>BRENTWOOD, TN 37027 USA |
| DIRECTOR | MARK W OHLENDORF    | 6737 W WASHINGTON<br>MILWAUKEE, WI 53214 USA             |
| DIRECTOR | T. ANDREW SMITH     | 111 WESTWOOD PLACE, SUITE 400<br>BRENTWOOD, TN 37027 USA |
| DIRECTOR | BRYAN D. RICHARDSON | 111 WESTWOOD PLACE, SUITE 400<br>BRENTWOOD, TN 37027 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 3,000.00                                              | 3000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of January, 2016 at 7:25:04 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRYAN D. RICHARDSON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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