



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000093737

2. Name of Corporation SIGMA-ALDRICH, INC.

3. Street Address Principal Business Office:

No. and Street: 3050 SPRUCE STREET

City or Town: ST. LOUIS

State: MO

Zip: 63103

Country: USA

4. Business Phone No.

314-771-5765

5. State of Incorporation

State: WI

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MARKET AND SELL CHEMICAL AND CHEMICAL RELATED PRODUCTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT | UDIT BATRA | 290 CONCORD RD BILLERICA, MA 01821 USA |
| TREASURER | MONICA ELLIOTT | 290 CONCORD RD BILLERICA, MA 01821 USA |
| SECRETARY | DAVID P HUTCHINSON | 290 CONCORD RD BILLERICA, MA 01821 USA |
| ASSISTANT SECRETARY | JEANNINE B KALKWARF | 3050 SPRUCE ST. ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | SHAHED YOUSAF | 3050 SPRUCE ST. |

| | | |
|---------------------|----------------------|--|
| | | ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | DEBORAH SLAGLE | 3050 SPRUCE ST. ST. LOUIS, MO 63103 USA |
| ASSISTANT SECRETARY | KOBY KREINBRING | 3050 SPRUCE ST ST LOUIS, MO 63103 USA |
| ASSISTANT SECRETARY | J DANA HUBBARD | 290 CONCORD RD BILLERICA, MA 01821 USA |
| ASSISTANT TREASURER | PAUL O'CONNOR | 290 CONCORD RD BILLERICA, MA 01821 USA |
| VICE PRESIDENT | SILJI ABRAHAM | 3050 SPRUCE ST ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | JASON APTER | 3050 SPRUCE ST ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | KLAUS BISCHOFF | 3050 SPRUCE ST ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | ANDREW BULPIN | 290 CONCORD RD BILLERICA, MA 01821 USA |
| VICE PRESIDENT | RENEE CONNOLLY | 290 CONCORD RD BILLERICA, MA 01821 USA |
| ASSISTANT SECRETARY | THERESA CREASEY | 3050 SPRUCE ST ST. LOUIS, MO 63103 USA |
| VICE PRESIDENT | SARAH HOLMES-HACKERD | 290 CONCORD RD BILLERICA, MA 01821 USA |
| VICE PRESIDENT | CHRISTOS ROSS | 290 CONCORD RD BILLERICA, MA 01821 USA |
| VICE PRESIDENT | JEAN-CHARLES WIRTH | 290 CONCORD RD BILLERICA, MA 01821 USA |
| DIRECTOR | UDIT BATRA | 290 CONCORD RD BILLERICA, MA 01821 USA |
| DIRECTOR | DAVID P HUTCHINSON | 290 CONCORD RD BILLERICA, MA 01821 USA |
| DIRECTOR | MONICA ELLIOTT | 290 CONCORD RD BILLERICA, MA 01821 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 30,000.00 | 500 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of January, 2016 at 1:19:04 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JEANNINE B KALKWARF
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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