

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

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|----------------------------------------|----------------------|------------------------------|-----------------------------|-----------------------------------------------|------------------------------|
| 1. Entity ID No.                       | 2. Exact name of     |                              |                             |                                               |                              |
| 17266                                  | IAKE                 | STAFFAKE                     | City<br>TIVERTO             | INC.                                          |                              |
| 3. Principal office address            | 12/1/11              | <u></u>                      | City                        | State                                         | Zip                          |
| 2/2 in land                            | ) h                  |                              | TIVERTO                     | NRI                                           | 02878                        |
| 3/2 KING RD. 4. Business Phone No.     |                      |                              | 5. State of Incorporatio    | <u>, , , , , , , , , , , , , , , , , , , </u> |                              |
| 11-1 1 7 7                             | 001                  |                              | ,                           |                                               |                              |
| 6. Brief description of the character  | ter of husiness con  | ducted in Rhode Island       |                             |                                               |                              |
| 6. Brief description of the charac     | ici (i busi icas con | 34000 III I III 040 15.45.15 |                             |                                               |                              |
| TU PURCHASE 7. LIST ALL OFFICERS (NAME | LEASE,               | IMPROVE A                    | ND SELL                     | REAL P.                                       | ROPERTY                      |
| 7. LIST ALL OFFICERS (NAME             | S AND ADDRESS        | ES) ("X" BOX FOR AT          | TACHMENT)                   |                                               |                              |
| President Name                         |                      |                              | Vice-President Name         |                                               |                              |
| DANIEL E. RHEAVME                      |                      |                              | NONE                        |                                               |                              |
| Street Address                         |                      |                              | Street Address              |                                               |                              |
| 3/2 AING 1                             | RD.                  |                              |                             | 1=                                            |                              |
| City                                   | State                | Zip                          | City                        | State                                         | Zip                          |
| 3/2 KING I                             | R.I.                 | 02878                        |                             |                                               |                              |
| Secretary Name                         |                      |                              | Treasurer Name              |                                               |                              |
| RICAARD CHAGNON                        |                      |                              | MICHAEL LABOSSIERE          |                                               |                              |
| Street Address                         |                      |                              | Street Address              |                                               |                              |
| 888 FAUNCE<br>City<br>DARTMOUTH        | CORNER               | RP.                          | 32 PEMB                     | RINE DR. State                                | Zip                          |
| City                                   | State                | Zip                          | City                        | State                                         |                              |
| DARTMOUTH                              | MA 55                | 02147                        |                             | 1001H MH2                                     | 5 02147                      |
| 8. LIST ALL DIRECTORS (NAI             | MES AND ADDRES       | SSES) ("X" BOX FOR           | ATTACHMENT)                 |                                               |                              |
| Director Name                          |                      | _                            | Director Name               | AUD WA                                        | WELL                         |
| JO-ANNE-CHAGNON Street Address         |                      |                              | NORMAND YOKELL              |                                               |                              |
| Street Address                         | CADALED              | OD.                          | Street Address              |                                               |                              |
| City                                   | State                | Zip                          | City                        | State                                         | Zip                          |
| 888 FAUNCE<br>City<br>DARTMOUTH        | MD 55                | 12742                        | WECTRAN                     | et ma.                                        | SS 02790                     |
| I Director Name                        |                      |                              | Director Name               |                                               |                              |
| RICHARD VI                             | ALLAN                | COURT                        |                             |                                               |                              |
| Street Address                         | <u> </u>             |                              | Street Address              |                                               |                              |
|                                        | LT LA                | 1/E                          |                             |                                               |                              |
| 90 THIBAU.                             | State                | Zip                          | City                        | State                                         | Zip                          |
| TIVEATON                               | RI                   | 02878                        |                             |                                               |                              |
| 9. SHARES AUTHORIZED                   | 1.5 1.5              |                              | 10. SHARES ISSUED           | ("X" BOX FOR ATTAC                            | CHMENT)                      |
|                                        |                      |                              | NUMBER OF SHARES            | CLASS/SERIES                                  | PAR VALUE                    |
| This information is currently of       | of record in the Of  | fice of the Secretary        | 1115                        | Cumm                                          | NONE                         |
| of State. Changes require an a         | idditional filing.   |                              | 768                         | COMM                                          | 100101                       |
| See Section 9 of instruction si        | II <del>CC</del> L   |                              |                             |                                               |                              |
| This report must be executed of        | on hohalf of the com | ooration by an authorize     | nd representative. If the o | orporation is in the han                      | ds of a receiver or trustee, |
| тть тероп так ре ехесией с             | this report must be  | e executed on behalf of      | the corporation by the re   | eceiver or trustee.                           |                              |
|                                        | •                    |                              | Under penalty of pe         | erjury, I declare and af                      | firm that I have examined    |
| File Date                              |                      |                              | this report, including      | g any accompanying                            | schedules and statements     |
|                                        |                      | THEN A                       | <b>'</b>                    | ents contained herein                         |                              |
| Check No                               |                      | FILED &                      | 1 has                       | Pleaser                                       | 1-15-16                      |
| By:                                    |                      |                              | Signature of Authori        | zed Representative                            | Date                         |
| <del>-</del>                           |                      | JAN 22 2016                  | ŭ                           | _                                             | . 1 24 5                     |
| FOR SECRETARY OF STATE                 | USE ONLY             |                              | DANIE                       | L RHEA<br>of Authorized Represer              | UINE                         |
| Forms No. 634                          |                      | 10/                          | Print or Type Name          | or Authorized Hepreser                        | nauve                        |
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