



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>795457</b>		2. Exact name of the Corporation <b>STEPHEN R. DICHIARA CPA INC</b>			
3. Principal office address <b>2019 SMITH STREET</b>		City <b>NORTH PROVIDENCE</b>	State <b>RI</b>	Zip <b>02911</b>	
4. Business Phone No. <b>(401) 231-6666</b>		5. State of Incorporation <b>RI</b>			
6. Brief description of the character of business conducted in Rhode Island <b>ACCOUNTING OFFICE</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>STEPHEN R. DICHIARA</b>			Vice-President Name <b>STEPHEN R. DICHIARA</b>		
Street Address <b>5 PRINCESS PINE ROAD</b>			Street Address <b>5 PRINCESS PINE ROAD</b>		
City <b>LINCOLN</b>	State <b>RI</b>	Zip <b>02865</b>	City <b>LINCOLN</b>	State <b>RI</b>	Zip <b>02865</b>
Secretary Name <b>STEPHEN R. DICHIARA</b>			Treasurer Name <b>STEPHEN R. DICHIARA</b>		
Street Address <b>5 PRINCESS PINE ROAD</b>			Street Address <b>5 PRINCESS PINE ROAD</b>		
City <b>LINCOLN</b>	State <b>RI</b>	Zip <b>02865</b>	City <b>LINCOLN</b>	State <b>RI</b>	Zip <b>02865</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
Director Name <b>STEPHEN R. DICHIARA</b>			Director Name <b>NONE</b>		
Street Address <b>5 PRINCESS PINE ROAD</b>			Street Address		
City <b>LINCOLN</b>	State <b>RI</b>	Zip <b>02865</b>	City	State	Zip
Director Name <b>NONE</b>			Director Name <b>NONE</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>					
<b>10. SHARES ISSUED (X BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

FILED

JAN 22 2016

BY

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative **STEPHEN R. DICHIARA, PRESIDENT**  
Date **1/19/16**  
Print or Type Name of Authorized Representative