



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                 |                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|------------------------|-------------------------|
| 1. Entity ID No.<br><u>1002896</u>                                                                                                                         |                    | 2. Exact name of the Corporation<br><u>RHODE TO HEALTH, INC</u> |                        |                         |
| 3. Principal office address<br><u>2019 SMITH STREET</u>                                                                                                    |                    | City<br><u>NORTH PROVIDENCE</u>                                 | State<br><u>RI</u>     | Zip<br><u>02911</u>     |
| 4. Business Phone No.<br><u>(401) 231-6666</u>                                                                                                             |                    | 5. State of Incorporation<br><u>RI</u>                          |                        |                         |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>HOLISTIC NUTRITION AND EDUCATION</u>                                     |                    |                                                                 |                        |                         |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                                 |                        |                         |
| President Name<br><u>KATHLEEN DICHIARA</u>                                                                                                                 |                    | Vice-President Name<br><u>STEPHEN R DICHIARA</u>                |                        |                         |
| Street Address<br><u>5 PRINCESS FIVE ROAD</u>                                                                                                              |                    | Street Address<br><u>5 PRINCESS FIVE ROAD</u>                   |                        |                         |
| City<br><u>LINCOLN</u>                                                                                                                                     | State<br><u>RI</u> | Zip<br><u>02865</u>                                             | City<br><u>LINCOLN</u> | State<br><u>RI</u>      |
| Secretary Name<br><u>STEPHEN R DICHIARA</u>                                                                                                                |                    | Treasurer Name<br><u>STEPHEN R DICHIARA</u>                     |                        |                         |
| Street Address<br><u>5 PRINCESS FIVE ROAD</u>                                                                                                              |                    | Street Address<br><u>5 PRINCESS FIVE ROAD</u>                   |                        |                         |
| City<br><u>LINCOLN</u>                                                                                                                                     | State<br><u>RI</u> | Zip<br><u>02865</u>                                             | City<br><u>LINCOLN</u> | State<br><u>RI</u>      |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                 |                        |                         |
| Director Name<br><u>KATHLEEN DICHIARA</u>                                                                                                                  |                    | Director Name<br><u>STEPHEN R DICHIARA</u>                      |                        |                         |
| Street Address<br><u>5 PRINCESS FIVE ROAD</u>                                                                                                              |                    | Street Address<br><u>5 PRINCESS FIVE ROAD</u>                   |                        |                         |
| City<br><u>LINCOLN</u>                                                                                                                                     | State<br><u>RI</u> | Zip<br><u>02865</u>                                             | City<br><u>LINCOLN</u> | State<br><u>RI</u>      |
| Director Name<br><u>NONE</u>                                                                                                                               |                    | Director Name<br><u>NONE</u>                                    |                        |                         |
| Street Address                                                                                                                                             |                    | Street Address                                                  |                        |                         |
| City                                                                                                                                                       | State              | Zip                                                             | City                   | State                   |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                 |                        |                         |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |                    |                                                                 |                        |                         |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                 |                        |                         |
| NUMBER OF SHARES<br><u>100</u>                                                                                                                             |                    | CLASS/SERIES<br><u>COMMON</u>                                   |                        | PAR VALUE<br><u>.01</u> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

STEPHEN R DICHIARA  
Print or Type Name of Authorized Representative