



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 92157		2. Exact name of the Corporation Continental Agency of Rhode Island, Inc.			
3. Principal office address 1045 Warwick Avenue		City Warwick		State RI	Zip 02888
4. Business Phone No. 401-467-1183		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island Insurance Brokerage					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Walter Prast			Vice-President Name Walter Prast		
Street Address 105 Sanford Street			Street Address 105 Sanford Street		
City Hamden	State CT	Zip 06518	City Hamden	State CT	Zip 06518
Secretary Name Walter Prast			Treasurer Name Walter Prast		
Street Address 105 Sanford Street			Street Address 105 Sanford Street		
City Hamden	State CT	Zip 06518	City Hamden	State CT	Zip 06518
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name Walter Prast			Director Name		
Street Address 105 Sanford Street			Street Address		
City Hamden	State CT	Zip 06518	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1000	Common	No Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
JAN 22 2016

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Walter Prast 8/14/2016
Signature of Authorized Representative Date
Walter Prast
Print or Type Name of Authorized Representative