

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

LOGOUT

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

Help with this form

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| ANNUAI     | L REPORT YEAR: 20        | 16   |                   |   |
|------------|--------------------------|--|-------------------|---|
| 1. Corp    | orate ID No. <u>0000</u> | 64578  |                   |   |
| 2. Nam     | e of Corporation EL      | <u>KSI</u>                                     |                   |   |
| 3. Street  | t Address Principal B    | susiness Office:                               |                   |   |
| No. and    | Street: 3600 RIO VIS     | TA AVENUE, SUITE A                             |                   |   |
| City or T  | own: ORLANDO             | State:   | FL Zip: 32805     | 5 <u>Country</u> : USA                  |
| 4. Busin   | ess Phone No.            |  |                   |   |
|            |                          |  |                   |   |
| 5. State   | of Incorporation         |  |                   |   |
| State:     | CA                       |  |                   |   |
| 6. Brief I | Description of the Ch    | aracter of Business Conducte                   | d in Rhode Island |   |
| RESTA      | AURANT MANAGEMENT        |  | -1                | FIED Q                                  |
|            |                          | ENTERED JAN 0                                  | 7 2015'           | JAN 2 2 2016                            |
|            |                          |  | BY                | 8030                                    |
| 7. Names   | s and Addresses of th    | ne Officers and Directors:                     |                   |   |
| All off    | icers and directors m    | nust be listed.                                |                   |   |
| Delete     | Title                    | Individual Name<br>First, Middle, Last, Suffix |                   | Address<br>wn, State, Zip Code, Country |
|            |                          |  | T                 |   |

| 1/7/ | 2016 |
|------|------|
|------|------|

## State of Rhode Island and Providence Plantations - Foreign Corporation Filings

|   | VICE PRESIDENT                                 |                           | DAVID M DOOLITTLE                        |                    |         | 3600 RIO VISTA AVE., STE. A<br>ORŁANDO, FL 32805 USA<br>3600 RIO VISTA AVENUE, SUITE A<br>ORLANDO, FL 32805- USA |  |  |
|---|--|---------------------------|--|--------------------|---------|--|--|--|
|   | PRESID   | PRESIDENT                 |  | ALEXANDER M MILLEY |         |  |  |  |
| Select F  | om Below                                       | ▼ Title:                  |  |                    |         |  |  |  |
| First Name:   |  | M                         | /liddle Name:                            | Last               | t Name: |  | Suffix:                                    |  |
| Address:  |  | · · ·                     | City:                                    | <u>Stat</u>        | e:      | Zip:   | Clear Add                                  |  |
| 8. Shares   | Authorized                                     | l and Issu                | ed                                       |                    |         |  |  |  |
| Class   | of Stock                                       | Series                    | s of Stock                               | Par Value Per Sl   | hare    | Total Authorized<br>Shares<br>Number of Shares   | Total Issued and Outstanding Num of Shares |  |
|   | OWP  |                           |  | \$0.0010           |         | 6,000,000.00   | 18,500.00                                  |  |
| F   | PNP  |                           |  | \$0.0000           |         | 4,000,000.00   | 0.00                                       |  |
|   |  |                           | ddress and e                             | email.)            |         |  |  |  |
| No. and St  |  |                           |  | - Same             | Address | as- V  |  |  |
|   |  |                           | en e | - Same             | Address | as - 🔻   |  |  |
| No. and St  | reet:<br>vn:                                   |                           |  | - Same             |         | as - 🔻   | Country:                                   |  |
| No. and St  | reet:<br>vn:<br>none:                          |                           | ext:                                     |                    |         |  |  |  |
| No. and St<br>City or Tow<br>Contact Ph<br>Contact Er<br>Please pro | reet:<br>vn:<br>none:<br>nail:<br>vide an emai | il address<br>ress is pro | to receive ar                            | <u>State:</u>      |         |  | Clear                                      |  |

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in section 7.

http://ucc.state.ri.us/FilingForms/0500004.asp?stage=DataInput

| Form No. 630<br>Revised 09/07  |          |
|--|----------|
| Click HERE to Submit This Information  |          |
| By selecting ACCEPT you hereby acknowledge that this electronic document is submitted in compliance with R.I Gen. Laws § 7-1.2. You hereby agree that any legal issor causes of action arising from the submission of this | iues , - |