



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2016

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 117650		2. Exact name of the Corporation D. GORMAN LANDSCAPING CO., INC.			
3. Principal office address 24 Hornbeam Road		City Coventry		State RI	Zip 02816
4. Business Phone No. (401) 821-7100		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island TO ENGAGE IN THE BUSINESS OF LANDSCAPING					
7. OFFICERS (NAME, ADDRESS AND PHONE NO.)					
President Name David J. Gorman			Vice-President Name David J. Gorman		
Street Address 24 Hornbeam Road			Street Address 24 Hornbeam Road		
City Coventry	State RI	Zip 02816	City 24 Hornbeam Road	State RI	Zip 02816
Secretary Name David J. Gorman			Treasurer Name David J. Gorman		
Street Address 24 Hornbeam Road			Street Address 24 Hornbeam Road		
City Coventry	State RI	Zip 02816	City Coventry	State RI	Zip 02816
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1000	COMMON	NO PAR VALUE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: _____
Check No: _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
JAN 25 2016
5375

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative
DAVID J. GORMAN

January 19, 2016
Date

Print or Type Name of Authorized Representative