



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 99030		2. Exact name of the Corporation BOTTOM LINE BAR & GRILL, INC.			
3. Principal office address 915 PALMER AVE.			City WARWICK	State RI	Zip 02889
4. Business Phone No. 401-744-7208			5. State of Incorporation RHODE ISLAND		
6. Brief description of the character of business conducted in Rhode Island TO SERVE LIQUOR AND FOOD					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name JOHN P GALLAGHER			Vice-President Name		
Street Address 30 HARDING AVE.			Street Address		
City CRANSTON	State RI	Zip 02905	City	State	Zip
Secretary Name			Treasurer Name JOHN P GALLAGHER		
Street Address			Street Address 30 HARDING AVE.		
City	State	Zip	City CRANSTON	State RI	Zip 02905
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1000	CNP	0.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

By

FILED
 JAN 24 2016
 KL 11998

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

John P. Gallagher
 Signature of Authorized Representative

01/18/2016

Date

JOHN P. GALLAGHER

Print or Type Name of Authorized Representative