



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000144017

2. Name of Corporation Design Group Facility Solutions, Inc.

3. Street Address Principal Business Office:

No. and Street: 5 CHENELL DRIVE, BOX 3

City or Town: CONCORD

State: NH

Zip: 03301

Country: USA

4. Business Phone No.

603-225-0010

5. State of Incorporation

State: NH

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE ENGINEERING AND RELATED CONSTRUCTION MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL D ZACCARELLO	8020 FORSYTH BLVD ST. LOUIS, MO 63105 USA
CEO	ROBERT H. CHAPMAN	8020 FORSYTH BLVD. ST. LOUIS, MO 63105 USA
VICE PRESIDENT	GREGORY L COONROD	8020 FORSYTH BLVD ST. LOUIS, MO 63105 USA
CHIEF OPERATING OFFICER	ROBERT P. REDMAN	5 CHENELL DRIVE CONCORD, NH 03301 USA
VICE PRESIDENT	REID C. DELPHEY P.E.	5855 RICKENBACKER ROAD

		COMMERCE, CA 90040 USA
VICE PRESIDENT	STEVEN JUSTUS	5855 RICKENBACKER ROAD COMMERCE, CA 90040 USA
VICE PRESIDENT	RICHARD U. CROSS	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
VICE PRESIDENT	CHRISTOPHER A. CIOCCI P.E., S. E	5 CHENELL DRIVE CONCORD, NH 03301 USA
VICE PRESIDENT	MICHAEL MORIN AIA	5 CHENELL DRIVE CONCORD, NH 03301 USA
VICE PRESIDENT	DAVID S. WITTLIFF P.E.	5 CHENELL DRIVE CONCORD, NH 03301 USA
VICE PRESIDENT	TIMOTHY L. MCKENNEY P.E.	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
VICE PRESIDENT	MICHAEL COSTAIN	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
CHIEF PEOPLE OFFICER	RHONDA R SPENCER	8020 FORSYTH BLVD SAINT LOUIS, MO 63105 USA
PRESIDENT, MANAGING PARTNER	JOSEPH D. WILHELM	8020 FORSYTH BLVD. ST. LOUIS, MO 63105 USA
SECRETARY, VICE PRESIDENT	WILLIAM T. KUHN	8020 FORSYTH BLVD. ST. LOUIS, MO 63105 USA
VICE PRESIDENT	JEFFREY J. KARSONOVICH P.E.	4000 KRUSE WAY PLACE, BLDG. 3, SUITE 255 LAKE OSWEGO, OR 97035 USA
DIRECTOR	JEFFREY J. KARSONOVICH P.E.	4000 KRUSE WAY PLACE, BLDG. 3, SUITE 255 LAKE OSWEGO, OR 97035 USA
DIRECTOR	DAVID S. WITTLIFF P.E.	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
DIRECTOR	TIMOTHY L. MCKENNEY P.E.	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
DIRECTOR	JOSEPH D. WILHELM	8020 FORSYTH BLVD. ST. LOUIS, MO 63105 USA
DIRECTOR	MICHAEL MORIN AIA	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA
DIRECTOR	CHRISTOPHER A. CIOCCI P.E., S.E.	5 CHENELL DRIVE, BOX 3 CONCORD, NH 03301 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,500,000.00	250

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of January, 2016 at 9:14:06 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MICHAEL D. ZACCARELLO

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved