



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000147321

2. Name of Corporation Mayer Hoffman McCann P.C.

3. Street Address Principal Business Office:

No. and Street: 700 WEST 47TH ST, SUITE 1100

City or Town: KANSAS CITY

State: MO Zip: 64112 Country: USA

4. Business Phone No.

816-945-5600

5. State of Incorporation

State: MO

6. Brief Description of the Character of Business Conducted in Rhode Island

Certified Public Accounting Firm

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW C BURCZYK	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
TREASURER	CHRISTOPHER MUNSCH	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
SECRETARY	WILLIAM D MANN	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
CEO	WILLIAM L HANCOCK	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
ASSISTANT SECRETARY	ANGELA L SNIDER	700 WEST 47TH ST, SUITE 1100

		KANSAS CITY, MO 64112 USA
VICE PRESIDENT	RICHARD A HOWARD	2 VENTURE, STE 455 IRVINE, CA 92618 USA
DIRECTOR	STEPHEN LEFF	401 PLYMOUTH RD, STE. 200 PLYMOUTH MEETING, PA 19462 USA
DIRECTOR	JAY WEBBER	350 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139 USA
VICE PRESIDENT	ANDREW GRAGNANI	1065 AVENUE OF THE AMERICAS, 11TH FLOOR NEW YORK, NY 10018 USA
VICE PRESIDENT	JAMES COMITO	10616 SCRIPPS SUMMIT COURT, STE 100 SAN DIEGO, CA 92131 USA
VICE PRESIDENT	MICHAEL LORITZ	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
DIRECTOR	PAUL E NATION	10616 SCRIPPS SUMMIT COURT SAN DIEGO, CA 92131 USA
DIRECTOR	BRUCE MURPHY	13577 FEATHER SOUND DRIVE, STE 400 CLEARWATER, FL 33762 USA
DIRECTOR	LAURIE HOPKINS	625 MARYVILLE CENTRE DRIVE, SUITE 200 TOWN & COUNTRY, MO 63141 USA
DIRECTOR	LINDA LAUER	5100 POPLAR AVENUE, 30TH FLOOR MEMPHIS, TN 38137 USA
DIRECTOR	ANDREW BURCZYK	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA
DIRECTOR	WILLIAM HANCOCK	700 WEST 47TH ST, SUITE 1100 KANSAS CITY, MO 64112 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000,000.00	261000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of January, 2016 at 7:44:07 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTOPHER MUNSCH  
Signature of Authorized Representative of the Corporation

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