

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                                       |   | <del></del>                            |   |                     |         |  |
|---|---------------------------------------|---|--|---|---------------------|---------|--|
| 1. Entity ID No.  | 1                                     | 2. Exact name of the Corporation  |  |   |                     |         |  |
| 139640  | 9640 TBrothers, Inc.                  |   |  |   |                     |         |  |
|   |                                       |   | City                                   | State                                       | Zip                 |         |  |
| 3. Principal office address 28-30 HARTFORD AVENUE   |                                       |   | PROVIDENCE                             | RI  | 02909               |         |  |
| 4. Business Phone No.<br>401-439-6193   |                                       |   | 5. State of Incorporation Rhode island |   |                     |         |  |
| 6. Brief description of the cha   | aracter of busines                    | s conducted in Rhode Island   | 1                                      |   |                     |         |  |
| Collecting Rents  |                                       |   |  |   |                     |         |  |
|   |                                       |   |  |   |                     |         |  |
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| President Name TARIQ MAHMUD   |                                       |   | Vice-President Name                    |   |                     |         |  |
| Street Address 28-30 HARTFORD A   | VENUE                                 |   | Street Address                         |   |                     |         |  |
| City PROVIDENCE   | State<br>RI                           | Zip<br><b>02909</b>   | City                                   | State                                       | Zip                 |         |  |
| Secretary Name TARIQ MAHMUD   |                                       |   | Treasurer Name TARIQ MAHMUD            |   |                     |         |  |
| Street Address 28-30 HARTFORD AVENUE  |                                       |   | Street Address 28-30 HARTFORD AVENUE   |   |                     |         |  |
| City  | State                                 | Zip   | City                                   | State<br><b>RI</b>                          | Zip<br><b>02969</b> | _ 0     |  |
| PROVIDENCE  | RI                                    | 02909   | PROVIDENCE                             | KI  | 02300               | റ്പ്    |  |
| ASTERNATION ESPONSI   | valles a clear                        | Land of the state |  | Land to the same of the same of the same of | . State             |         |  |
| Director Name TARIQ MAHMUD  |                                       |   | Director Name                          |   |                     |         |  |
| Street Address 28-30 HARTFORD AVENUE  |                                       |   | Street Address                         |   |                     |         |  |
| City PROVIDENCE   | State RI                              | Zip<br><b>02909</b>   | City                                   | State                                       | Zip 🚾               | SI SI   |  |
| Director Name   |                                       |   | Director Name                          |   |                     |         |  |
| Street Address  |                                       |   | Street Address                         |   |                     |         |  |
| City  | State                                 | Zip   | City                                   | State                                       | Zip                 |         |  |
| o estagespathen estage  |                                       |   |  |   |                     |         |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. |                                       |   | NUMBER OF SHARES                       | CLASS/SERIES                                | PAR VALUE           |         |  |
|   |                                       |   | 100                                    | Common                                      | \$100.00            |         |  |
| See Section 9 of instruction  |                                       |   |  |   |                     |         |  |
| This report must be execute   | ed on behalf of the<br>this report mu | e corporation by an authorize<br>ust be executed on behalf o  | f the corporation by the r             | receiver or trustee.                        |                     |         |  |
|   |                                       |   | Under penalty of p                     | erjury, I declare and affir                 | m that I have e     | xamined |  |



Form No. 630 Revised: 01/2012 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained berein are true and correct.

Signature of Authorized Representative

Date

**F**D

**TARIQ MAHMUD** 

Print or Type Name of Authorized Representative