



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000067108

2. Name of Corporation Tutor Perini Building Corp.

3. Street Address Principal Business Office:

No. and Street: 5055 E. WASHINGTON STREET  
SUITE 210

City or Town: PHOENIX State: AZ Zip: 85034 Country: USA

4. Business Phone No.

5. State of Incorporation

State: AZ

6. Brief Description of the Character of Business Conducted in Rhode Island

Building Construction

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CRAIG W. SHAW	5055 E. WASHINGTON STREET, SUITE 210 PHOENIX, AZ 85034 USA
TREASURER	WILLIAM B. SPARKS	15901 OLDEN STREET SYLMAR, CA 91342 USA
SECRETARY	WILLIAM B. SPARKS	15901 OLDEN STREET SYLMAR, CA 91342 USA
DIRECTOR	ROBERT BAND	73 MT. WAYTE AVE. FRAMINGHAM, MA 01701 USA

DIRECTOR	CRAIG W. SHAW	5055 E. WASHINGTON STREET, SUITE 210 PHOENIX, AZ 85034 USA
DIRECTOR	RONALD N. TUTOR	15901 OLDEN STREET SYLMAR, CA 91342 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	150,000.00	945

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of January, 2016 at 5:28:09 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MANDELINE HENDRICKS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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