



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001102339

2. Name of Corporation O'Connell Development Group Inc.

3. Street Address Principal Business Office:

No. and Street: 480 HAMPDEN STREET

City or Town: HOLYOKE

State: MA

Zip: 01040

Country: USA

4. Business Phone No.

413-534-0243

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

DEVELOP OWN AND SELL REAL ESTATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DENNIS A. FITZPATRICK	47 LONG PLAIN ROAD LEVERETT, MA 01054 USA
TREASURER	JAMES N. SULLIVAN	123 MAXIMILIAN DR. GRANBY, MA 01033 USA
SECRETARY	JOANNE M. BEAUREGARD	257 LATHROP ST SOUTH HADLEY, MA 01075 USA
VICE PRESIDENT	ANDREW J. CRYSTAL	51 OLANDER ST. NORTHAMPTON, MA 01060 USA
DIRECTOR	DENNIS A. FITZPATRICK	47 LONG PLAIN RD.

		LEVERETT, MA 01054 USA
DIRECTOR	JAMES N. SULLIVAN	123 MAXIMILIAN DR GRANBY, MA 01033 USA
DIRECTOR	MARTIN F. SCHOENEMANN	167 ORCHARD RD. EAST LONGMEADOW, MA 01028 USA
DIRECTOR	JOANNE M. BEAUREGARD	257 LATHROP ST SOUTH HADLEY, MA 01075 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	15,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of January, 2016 at 11:27:11 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DENNIS A. FITZPATRICK, PRESIDENT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved