



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000117557

2. Name of Corporation MOVE SALES, INC.

3. Street Address Principal Business Office:

No. and Street: 10 ALMADEN BLVD.

SUITE 800

City or Town: SAN JOSE

State: CA

Zip: 95113

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

online services and advertising

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RYAN O'HARA	30700 RUSSELL RANCH ROAD WESTLAKE VILLAGE, CA 91362 USA
TREASURER	BRYAN CHARAP	30700 RUSSELL RANCH ROAD WESTLAKE VILLAGE, CA 91362 USA
SECRETARY	JAMES S. CAULFIELD	30700 RUSSELL RANCH ROAD WESTLAKE VILLAGE, CA 91362 USA
DIRECTOR	BEDI A. SINGH	1211 AVENUE OF THE AMERICAS NEW YORK, NY 10036 USA

DIRECTOR	ROBERT JAMES THOMSON	1211 AVENUE OF THE AMERICAS NEW YORK, NY 10036 USA
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**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2016 at 11:32:13 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRADLEY SLENKER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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