



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000057779

2. Name of Corporation GCS Service, Inc.

3. Street Address Principal Business Office:

No. and Street: 370 WABASHA STREET NORTH

City or Town: SAINT PAUL

State: MN Zip: 55102 Country: USA

4. Business Phone No.

651-250-2492

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

COMMERCIAL FOOD EQUIPMENT SERVICE AND PARTS SALES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title                        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|------------------------------|------------------------------------------------|------------------------------------------------------------|
| ASSISTANT TREASURER          | DAVID J. MITCHELL                              | 370 WABASHA STREET NORTH<br>SAINT PAUL, MN 55102 USA       |
| VICE PRESIDENT AND TREASURER | CHING-MENG CHEW                                | 370 WABASHA STREET NORTH<br>SAINT PAUL, MN 55102 USA       |
| VICE PRESIDENT, TAX          | JUDY M MCNAMARA                                | 370 WABASHA STREET NORTH<br>SAINT PAUL, MN 55102 USA       |
| DIRECTOR AND PRESIDENT       | SAM HSU                                        | 370 WABASHA STREET<br>SAINT PAUL, MN 55102 USA             |
| VP AND GM                    | WILLIAM EMORY                                  | 370 WABASHA STREET NORTH                                   |

|                            |                 |                                                           |
|----------------------------|-----------------|-----------------------------------------------------------|
|                            |                 | SAINT PAUL, MN 55102 USA                                  |
| DIRECTOR, VP AND SECRETARY | DAVID F. DUVICK | 370 WABASHA STREET NORTH<br>SAINT PAUL, MN 55102-1390 USA |
| VICE PRESIDENT-SALES       | GREG ORMAN      | 370 WABASHA STREET NORTH<br>SAINT PAUL, MN 55102 USA      |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0100            | 1,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2016 at 3:19:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID F. DUVICK  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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