

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.
Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| . Entity ID No.   |                          | of the Corporation                      | al Oscalisa Inc                                 |  |   |  |
|---|--------------------------|---|---|--|---|--|
| 38084   | Industria                | Industrial Pump Sales and Service, Inc. |   |  |   |  |
| 3. Principal office address 37 William S. Canning Boulevard   |                          |   | City<br><b>Tiverton</b>                         | State<br><b>RI</b>                                 | Zip<br><b>02878</b>                         |  |
| I. Business Phone No.   |                          |   | 5. State of Incorporation  Massachusetts        |  |   |  |
| . Brief description of the o  | character of business of | onducted in Rhode Island                |   |  |   |  |
| Buy and sell at who   | olesale industrial       | pumps and related                       | l equipment.                                    |  |   |  |
|   |                          |   |   |  |   |  |
| LIST ALL OFFICERS (   | NAMES AND ADDRE          | SSES) ("X" BOX FOR AT                   | Vice-President Name                             |  |   |  |
| President Name Bruce G. Levesque  |                          |   | Bruce G. Levesque                               |  |   |  |
| Street Address 115 Sunset Drive   |                          |   | Street Address 115 Sunset Drive                 |  |   |  |
| City<br>Somerset  | State<br>MA              | Zip<br><b>02725</b>                     | City<br>Somerset                                | State<br>MA  | Zip<br><b>02725</b>                         |  |
| Secretary Name Bruce G. Levesque  |                          |   | Treasurer Name Bruce G. Levesque                |  |   |  |
| Street Address 115 Sunset Drive   |                          |   | Street Address 115 Sunset Drive                 |  |   |  |
| City Somerset   | State MA                 | Zip<br><b>02725</b>                     | City<br>Somerset                                | State<br><b>MA</b>                                 | Zip<br><b>02725</b>                         |  |
| B. LIST ALL DIRECTORS   | (NAMES AND ADDR          | ESSES) ("X" BOX FOR                     | ATTACHMENT)                                     |  |   |  |
| Director Name  Bruce G. Levesque  |                          |   | Director Name Bruce G. Levesque                 |  |   |  |
| Street Address 115 Sunset Drive   |                          |   | Street Address 115 Sunset Drive                 |  |   |  |
| City<br>Somerset  | State<br><b>MA</b>       | Zip<br><b>02725</b>                     | City<br>Somerset                                | State MA   | Zip<br><b>02725</b>                         |  |
| Director Name  Bruce G. Levesque  |                          |   | Director Name Michelle Levesque                 |  |   |  |
| Street Address 115 Sunset Drive   |                          |   | Street Address 115 Sunset Drive                 |  |   |  |
| City<br>Somerset  | State<br>MA              | Zip<br><b>02725</b>                     | City<br>Somerset                                | State<br>MA  | Zip<br><b>02725</b>                         |  |
| . SHARES AUTHORIZE  | D                        |   |   | ("X" BOX FOR ATTACH                                |   |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet. |                          |   | NUMBER OF SHARES                                | CLASS/SERIES                                       | PAR VALUE                                   |  |
|   |                          |   | 135   | Common   | No par value                                |  |
| This report must be exec  | cuted on behalf of the c | orporation by an authorize              | ed representative. If the                       | corporation is in the hands                        | of a receiver or trustee,                   |  |
| N.  | this report mus          | t be executed on behalf of              | Linder penalty of D                             | eriury, I declare and affire                       | m that I have examined                      |  |
|   |                          |   | this report, includi                            | ng any accompanying so<br>ents contained herein ar | hedules and statements<br>true and correct. |  |
| Check No  |                          |   | 15  |  | Date  |  |
| By:   |                          | FILED                                   | Signature of Authorized Representative Date     |  |   |  |
| FOR SECRETARY OF STATE USE ONLY   |                          |   | Bruce G. Levesque                               |  |   |  |
|   |                          |   | Print or Type Name of Authorized Representative |  |   |  |
| Pevised: 01/2012  | ~ <b>™</b>               | YL 76551                                | 6   |  |   |  |
|   | .7                       | •                                       |   |  |   |  |