

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact nar | ne of the Corporation | | | | |
|---|---------------------------------------|--|---|---|------------------------|--|
| 87238 | Primar | Primary Properties, Inc. | | | | |
| 3. Principal office address 1140 Reservoir Avenue | | | City Cranston | State RI | Zip 02920 | |
| 4. Business Phone No. 401-946-4600 | | | 5. State of Incorporation Rhode Island | | | |
| 5. Brief description of the characteristics To own, build upon, property. | | | | generally deal with | ı real and personal | |
| LIST ALL OFFICERS (N. resident Name | | ESSES) ("X" BOX FOR A | Vice-President Name | | | |
| Elizabeth A. Procaccianti | | | None | | | |
| Street Address 1140 Reservoir Aver | nue | | Street Address | | | |
| city Cranston | State RI | Zip 02920 | City | State | Zip | |
| Secretary Name Elizabeth A. Procaccianti | | | Treasurer Name Elizabeth A. Procaccianti | | | |
| Street Address 1140 Reservoir Avenue | | | Street Address 1140 Reservoir Avenue | | | |
| City Cranston | State RI | Zip 02920 | City State RI | | Zip 02920 | |
| . LIST <u>all</u> directors (I | NAMÈS AND ADE | RESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| Director Name Elizabeth A. Procaccianti | | | Director Name None | | | |
| treet Address 1140 Reservoir Aven | ue | | Street Address | | | |
| city Cranston | State RI | Zip 02920 | City | State | Zip | |
| rirector Name None | | | Director Name None | | | |
| treet Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 100 | Common | \$1.00 | |
| CC SECTION 5 OF HISTOCHOL | ii Siieet. | | \bot \angle \setminus \land | <u> </u> | | |
| This report must be execute | ed on behalf of the this report mu | corporation by an authorize st be executed on behalf of | the corporation by the r | eceiver or trustee. | | |
| File Date | | en en | this report, Vigiludii | erwy, I declare and a line of any accompanying so ints contained herein a | chedules and statement | |
| Check No | | FILED | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 1-27- | |
| Ву: | | JAN 2 9 2016 | Signature of Authorized Representative Date | | | |
| FOR SECRETARY OF STATE USE ONLY | | | Elizabeth A. Procaccianti, President | | | |
| | | 5 | Print or Type Name | of Authorized Representa | ative | |

Revised: 01/2012